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(map 23)
(164)

MARYLAND HISTORICAL TRUST WORKSHEET

NOMINATION FORM
for the
NATIONAL REGISTER OF HISTORIC PLACES, NATIONAL PARKS SERVICE

AA-164

SEE INSTRUCTIONS

1. NAME					
COMMON: Shadow Point: Caretaker's House					
AND/OR HISTORIC: Alex Randall House (1878)					
2. LOCATION					
STREET AND NUMBER: East side of Rt., 2, 1/2 mile north of South River Bridge					
CITY OR TOWN: Edgewater					
STATE: Maryland			COUNTY: Anne Arundel		
3. CLASSIFICATION					
CATEGORY (Check One)		OWNERSHIP		STATUS	
<input type="checkbox"/> District <input type="checkbox"/> Site <input type="checkbox"/> Object		<input checked="" type="checkbox"/> Building <input type="checkbox"/> Structure <input type="checkbox"/> Private <input type="checkbox"/> Both		Public Acquisition: <input type="checkbox"/> In Process <input type="checkbox"/> Being Considered	
				<input checked="" type="checkbox"/> Occupied <input type="checkbox"/> Unoccupied <input type="checkbox"/> Preservation work in progress	
				ACCESSIBLE TO THE PUBLIC Yes: <input type="checkbox"/> Restricted <input type="checkbox"/> Unrestricted <input checked="" type="checkbox"/> No	
PRESENT USE (Check One or More as Appropriate)					
<input type="checkbox"/> Agricultural <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Entertainment		<input type="checkbox"/> Government <input type="checkbox"/> Industrial <input type="checkbox"/> Military <input type="checkbox"/> Museum		<input type="checkbox"/> Park <input checked="" type="checkbox"/> Private Residence <input type="checkbox"/> Religious <input type="checkbox"/> Scientific	
				<input type="checkbox"/> Transportation <input type="checkbox"/> Other (Specify) _____	
				<input type="checkbox"/> Comments _____	
4. OWNER OF PROPERTY					
OWNER'S NAME: John Bonner Semple, Jr.					
STREET AND NUMBER: Edgewater P. O.					
CITY OR TOWN:			STATE: Maryland		21037
5. LOCATION OF LEGAL DESCRIPTION					
COURTHOUSE, REGISTRY OF DEEDS, ETC.: Anne Arundel Country Courthouse					
STREET AND NUMBER: Annapolis, Maryland					
CITY OR TOWN: Map #51, AD #2, P#152, Liber/folio #FAM 147/21			STATE:		
Title Reference of Current Deed (Book & Pg. #):					
6. REPRESENTATION IN EXISTING SURVEYS					
TITLE OF SURVEY:					
DATE OF SURVEY: <input type="checkbox"/> Federal <input type="checkbox"/> State <input type="checkbox"/> County <input type="checkbox"/> Local					
DEPOSITORY FOR SURVEY RECORDS:					
STREET AND NUMBER:					
CITY OR TOWN:			STATE:		

7. DESCRIPTION

CONDITION	(Check One)					
	<input checked="" type="checkbox"/> Excellent	<input checked="" type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Deteriorated	<input type="checkbox"/> Ruins	<input type="checkbox"/> Unexposed
	(Check One)			(Check One)		
	<input type="checkbox"/> Altered	<input checked="" type="checkbox"/> Unaltered	<input type="checkbox"/> Moved	<input checked="" type="checkbox"/> Original Site		

DESCRIBE THE PRESENT AND ORIGINAL (If known) PHYSICAL APPEARANCE

A building, belonging to Alex Randall, is marked on the 1878 county map for the location of this house. It is situated very near the road (Rte. 2) and is surrounded by several large trees. The house faces north, away from the river. It is of frame construction, 1 1/2 stories high, with a steeply pitched A-roof. The house is one room deep and three bays long with a single flue interior chimney at each end.

★ Small one story additions^{have} been made to the east and west ends of the building in recent years. The south elevation is hidden by a shed addition and the north elevation is covered by an open, shed-roofed porch. The main entrance to the house is in the center bay under the porch. The windows in the house all have 6/6 pane sashes. There are three 6/6 pane dormer windows on either side of the roof.

New siding has been applied to all the exterior walls except the front (north) wall where it has been protected by the porch roof. The east chimney has been rebuilt, the west chimney looks old.

The house appears to be in excellent condition.

SEE INSTRUCTIONS

8. SIGNIFICANCE

PERIOD (Check One or More as Appropriate)

- | | | | |
|--|---------------------------------------|--|---------------------------------------|
| <input type="checkbox"/> Pre-Columbian | <input type="checkbox"/> 16th Century | <input checked="" type="checkbox"/> 18th Century | <input type="checkbox"/> 20th Century |
| <input type="checkbox"/> 15th Century | <input type="checkbox"/> 17th Century | <input checked="" type="checkbox"/> 19th Century | |

SPECIFIC DATE(S) (If Applicable and Known)

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

- | | | | |
|--|---------------------------------------|---|--|
| <input type="checkbox"/> Aboriginal | <input type="checkbox"/> Education | <input type="checkbox"/> Political | <input type="checkbox"/> Urban Planning |
| <input type="checkbox"/> Prehistoric | <input type="checkbox"/> Engineering | <input type="checkbox"/> Religion/Phi- | <input type="checkbox"/> Other (Specify) |
| <input type="checkbox"/> Historic | <input type="checkbox"/> Industry | <input type="checkbox"/> Philosophy | _____ |
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Invention | <input type="checkbox"/> Science | _____ |
| <input checked="" type="checkbox"/> Architecture | <input type="checkbox"/> Landscape | <input type="checkbox"/> Sculpture | _____ |
| <input type="checkbox"/> Art | <input type="checkbox"/> Architecture | <input type="checkbox"/> Social/Human- | _____ |
| <input type="checkbox"/> Commerce | <input type="checkbox"/> Literature | <input type="checkbox"/> itarian | _____ |
| <input type="checkbox"/> Communications | <input type="checkbox"/> Military | <input type="checkbox"/> Theater | _____ |
| <input type="checkbox"/> Conservation | <input type="checkbox"/> Music | <input type="checkbox"/> Transportation | _____ |

STATEMENT OF SIGNIFICANCE

SEE INSTRUCTIONS

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9. MAJOR BIBLIOGRAPHICAL REFERENCES

10. GEOGRAPHICAL DATA

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY			O R	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN TEN ACRES		
CORNER	LATITUDE	LONGITUDE		LATITUDE	LONGITUDE	
	Degrees Minutes Seconds	Degrees Minutes Seconds		Degrees Minutes Seconds	Degrees Minutes Seconds	
NW	° ' "	° ' "		° ' "		
NE	° ' "	° ' "		° ' "		
SE	° ' "	° ' "		° ' "		
SW	° ' "	° ' "		° ' "		

APPROXIMATE ACREAGE OF ~~NOMINATED~~ PROPERTY:

Acreage Justification:

11. FORM PREPARED BY

NAME AND TITLE: Amy Hiatt	
ORGANIZATION Anne Arundel County Office of Planning and Zoning	DATE August 1975
STREET AND NUMBER: Arundel Center	
CITY OR TOWN: Annapolis	STATE Maryland

12. State Liaison Officer Review: (Office Use Only)

Significance of this property is:
National ☐ State ☐ Local ☐

Signature _____

SEE INSTRUCTIONS

AA-164

SOUTH F
MARYLAND
7.5 MINUTE

UNITED STATES
DEPARTMENT OF THE ARMY
CORPS OF ENGINEERS

COUNTY





A-
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aa-26-T-a (map 2

Shadow Point:

Caretaker's house

east elevation